

## U Of Alabama To Study Elba's Schools

Preliminary planning meetings have been held in the Elba City School System to initiate a study to study the instructional program of the Elba City Schools. This survey is made possible through coordinated efforts of the Alabama State Department of Education and the College of Education of the University of Alabama. Twelve school systems throughout the state were selected from the systems requesting the services of the University of Alabama and the Alabama State Department of Education. A consultant team from the University of Alabama will assist superintendent Taylor in this matter.

Decisions regarding the design of the study will be made entirely by the local school system. Generally, the survey will seek to obtain data that will provide a basis for future educational decisions within the Elba City Schools and will include information regarding the performance of the students, an analysis of the teaching-learning situation, and other factors affecting the instructional program. Those present at

the preliminary meeting held in Elba on January 21 included the Superintendent, Principals, Service

Education of the University of Alabama. The gathering of data will begin soon and continue throughout the school year.

The team from the University of Alabama will provide materials and services that will make it possible to gather information and opinions from

questionnaires, the Elba City School System with assistance from the professional staff of Alabama.

Interviews will be administered by the professional staff of Alabama.



Prices Effective  
February 5-10, 1970

Your Pleasure  
Is Our Policy!

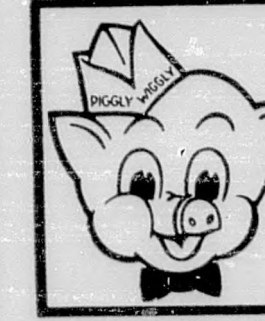
LOOK FOR VALUABLE  
BONUS GIFTS  
COUPONS ON NAME BRANDS  
ALL YEAR LONG



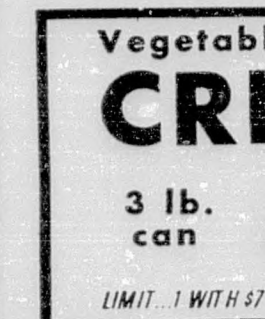
Star-Kist  
Chunk Tuna 3 1/2 oz. pkgs. \$1.51



Palmolive  
Liquid giant plastic bottle 51¢



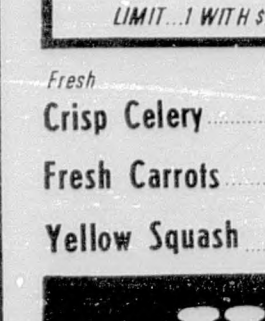
Famous Plymouth Brand  
ICE CREAM 2 1/2 gal. ctns. \$1.99



Vegetable Shortening  
CRISCO 3 lb. can 68¢



Laundry Detergent  
COLD POWER giant box 58¢



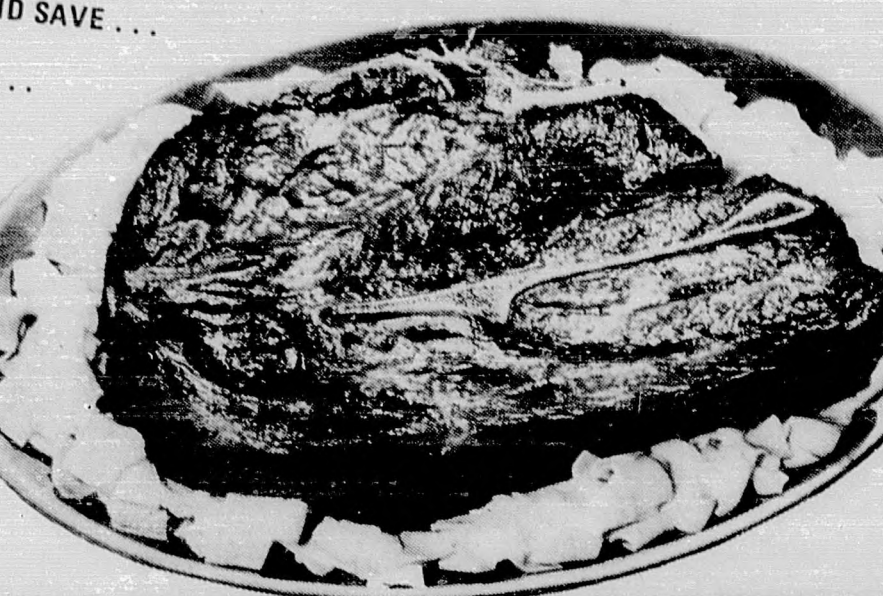
Golden Power  
Biscuits 6 pk. ctn 59¢



Piggy Wiggly  
100 S&H STAMPS  
With \$7.50 or More Purchase  
Good Thru Feb. 10, 1970

## Pick a Peck of Piggly Wiggly Penny-Pinchin' Prices...

And Watch Your Grocery Dollars Grow!  
TURN THOSE PENNIES INTO NICE, STRETCHY DOLLARS AT PIGGLY WIGGLY THIS WEEK!



Piggy Wiggly Blue Ribbon Beef  
Chuck Roast blade cut lb. 58¢



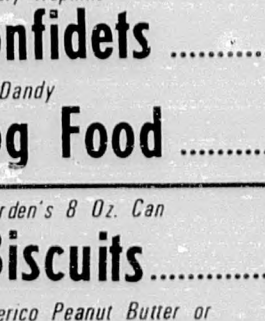
Scott White or Decorated  
TOWELS 3 large rolls \$1.99



Chocolate  
Shoulder Steak lb. 98¢



Catsup 3 1/2 oz. bottle \$1.99



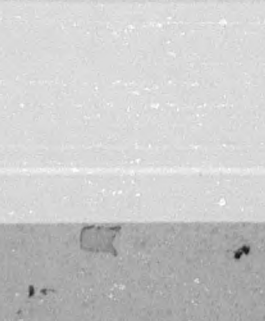
Confidets 12 count box 45¢



Dog Food 10 lb. bag \$1.09



Biscuits 6 pk. ctn 59¢



Chocolate  
Mandarin Sliced or Crushed Pineapple 5 16 oz. cans \$1.99



Catsup 3 1/2 oz. bottle \$1.99



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## Elba Native To Head YMCA Execs

Recently Ralph L. Brunson, General Executive of the Metropolitan Nashville, Tennessee YMCA, was elected to a three year term as President of the Southern Regional YMCAs Association of Professional Executive Directors.

Ralph was formerly of Elba and is the son of Mrs. Kate Brunson and the late Frost Brunson. He is the brother to Forrest and Mercer Brunson who reside in Elba.

He left Elba for Birmingham in 1936 during his senior year in high school and graduated from Woodlawn High School. In 1940 he graduated from Howard College, now Samford University, following graduation with an AB Degree he entered YMCA Work as a Boys' Secretary in Birmingham where he served eighteen months before entering YMCA Georgia Williams College in Chicago to work on his Master's Degree.

World War II shortened his graduate study necessitating his enlisting in the U.S. Navy where he served four years, 1942-46, throughout the South, Central and Far Pacific emerging as a Senior Lieutenant.

This year Ralph completed 34 years of service with the YMCA, having returned to Birmingham following World War II and serving in General Directors position in Columbus, Miss., Louisville and Lexington, Kentucky and now Nashville where he has been since 1964.

According to Ralph, the Nashville YMCA during the past few years has undergone tremendous growth, advancing from one to six branches serving more than 20,000 members, and more than doubling its operation as it reaches out to serve Nashville's 1/2 million population. A recent highlight has been the raising of 2-1/2 million dollars to build new YMCA buildings throughout Nashville.

Ralph has served his profession actively over the years as President of the Association of YMCA Youth Directors of the South, President of the Association of YMCA Professional Directors of the South and Council Member



of the Southern Area, National and International Councils of the YMCA. He has served on several of their Boards, including Blue Ridge Assembly, the YMCA's Summer Conference Center in Asheville, N.C.

He has over the years been active in American Red Cross, Kiwanis, PTA, Big Brothers, United Givers Fund, Chamber of Commerce, serving on their committees and boards.

He has been honored several times, including Columbus, Miss., "Man of the Year" in 1951, a Kentucky Colonel in 1964, and received a plaque for Distinguished Service from the Lexington, Ky., YMCA in 1964.

He is a Baptist, a Deacon in his Church and a Sunday School teacher.

He and Mrs. Brunson have three sons, William, 18, a freshman at Middle Tennessee State University at Murfreesboro, Tenn., Alan 13 and David 10.

His wife, Mrs. Brunson, is a nurse and a school teacher.

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# The ARMY GREEN

SFC Johnnie M. Blalock  
ARMY RECRUITER

We often see photographs of officers presenting a Red Cross, Kiwanis, PTA, Big Brothers, United Givers Fund, Chamber of Commerce, serving on their committees and boards.

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# Political Announcements

FOR PROBATE JUDGE COFFEE COUNTY

I wish to announce my candidacy for election as Judge of Probate of Coffee County and respectfully ask for your support and influence in my behalf.

I am not against anyone. I am not obligated to anyone. I promise to serve this county to the very best of my ability.

I will make an effort to see each voter in Coffee County between now and election day but I realize I will miss some of you. I earnestly solicit your vote and influence and any help will be appreciated.

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# FREE PUPPIES

Did you know  
—That the U.S. Army Recruiting Command recently celebrated its fifth anniversary? The Recruiting Command has enlisted almost one million men and women with 7 pups a home, con- weeks old and would make an during that time. Locally, we have enlisted 133 in the past year.

—That the Army has a new excavating machine called REDSOD (The Repetitive Explosive Device for Soil Disaggregation and Displacement)? It can excavate up to 150,000 cubic yards per hour, compared with the 125 - cubic - yard - per hour limit of present machinery.

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# AUCTION

10 a.m., Wednesday, February 18  
On Premises - DEERFIELD FARM  
BELLWOOD, Alabama

1976 Choice Acres include 1,300 level cropland. Fenced, cross-fenced. 217 acre peanut allotment. Good Term.

Equipment (for cash) includes John Deere 350 with loader and back hoe, JD 450 Crawler with 7 ft. blade, 1964 and 1965 Chevrolet pickup, 1965 GMC Traction with 35 ft. van equipped for camper, Garbage Truck with 16 yd. Packmore body. MANY OTHER EQUIPMENT BARGAINS.

7 p.m., Wednesday, February 18  
AUCTION AT THE COMMUNITY BUILDING  
OZARK, Alabama

Offering at AUCTION the following choice properties:  
Beasley Farm, 212 acres 4 mi. from Ozark, Ala.; Danby Property of 260 acres to be sold in tracts of 5 acres and over.

Terrill Farm, at Newton, Ala., 125 acres with beautiful 3 br. brick home to be offered with five acres.

Sand's Truck Stop, 15 mi. north of Prattville, Ala., on U.S. 82. A good going business with 20 acres, which will be sold in small tracts.

Bama Mobile Home Park, just east of Doleville, Ala., 75 acres developed, room on scenic 18 acres for 15 more. FOURTEEN MOBILE HOMES, marked at site, will be auctioned separately, for cash.

Forest Park Subdivision tracts on Hwy. 92 Daleville, Ala., a beautiful home and 13 acre tract in Ozark, Ala., at 200 Mican Drive, and other properties. Inspect them all. Attend the auction. YOU SET THE PRICE!

WRITE FOR FREE BROCHURE  
Cooperating Alabama Broker:  
DANSON REALTY CO.  
1550 1/2 Montgomery Hwy.  
Birmingham, Alabama

A Representative of G. C. Walters will be available at Holiday Inn, Ozark, Ala., three days prior to sale.

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# SEARS

Of Elba  
897-2705  
SEARS HAS IT

Volvo 240 GLE  
Volvo 240 GLE  
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# LEE DISCOUNT

OPEN ALL DAY EVERY WEDNESDAY  
Where You Save Everyday!  
ON THE SQUARE IN ELBA NEXT TO WISE FURNITURE

Regular \$1.19 - Box of 50  
**B.C. HEADACHE POWDER** 66¢

Regular \$1.49 - 6 ounce  
**NYQUIL** The Nighttime COLD MEDICINE 88¢

Regular \$1.39 - 1/2 ounce  
**DRISTAN NASAL MIST** 75¢

Regular \$1.19 - 14 ounce Bottle  
**LISTERINE MOUTH WASH** 66¢

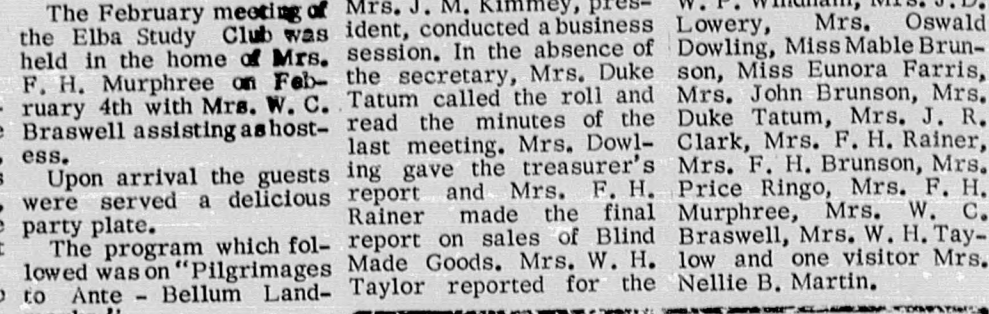
Reg. 98¢ - Box of 12 Tablets  
**COMPOZ** SEDATIVE FOR TEMPORARY RELIEF OF NERVOUS TENSION 66¢

Regular 87¢ Value - 4 ounce Bottle  
**VITALIS HAIR TONIC** 37¢



library committee.  
Mrs. Prude Crook and  
Mrs. Ralph Mayes were  
elected to membership in  
the club.

Mrs. John Kendrick of Zion Chapel spent last week in Enterprise with her son and family, Reverend Paul Kendrick. She spent last weekend in Opp with another son and family, Reverend Lamar Kendrick.



Odrinex can help you become the trim slim person you want to be. Odrinex is a tiny tablet and easily swallowed. Contains no dangerous drugs, No starving. No special exercise. Get rid of excess fat and live longer. Odrinex has been used successfully by thousands all over the country for over 10 years, and costs only \$5.25 and the large economy size \$5.25. You must lose ugly fat or your money will be refunded by your druggist. No questions asked. Sold with this guarantee by:

Mrs. Mary P. Young attended the State Home Economics Planning workshop in Montgomery, January 6th and 7th.

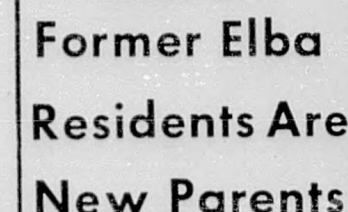
CHARLES CROOK  
Telephone 897-2751

Lawford, Ethel Mahone,  
Gerald Bowden, Hubert  
Kelley, Ola V. Sanders,  
Mamie Wood, Michael Todd  
Sanders, Melanie Duncan,  
Fannie Kelley, Doris No-  
lin, John W. Lunsford,  
Charles Mathews, Ronnie  
Mack Campbell, B. S.  
Shepard, L. C. Cornathan,  
Clara Shaw, Rena Mae Am-  
mons, Fred Qualls, Claudie

Persons admitted to the Elba General Hospital during the period of February 3 through February 10 were the following:


Lloyd Hodge, Billy Mock  
Timothy Caldwell, Ruth

**THOMASON CARPETS**



Dr. and Mrs. James H. Patrenos announce the birth of a son, Timothy Gray. He arrived January 27, 1970 at 8:27 a.m. in a Demopolis Alabama hospital.

Grandparents are Mr. and Mrs. W. G. Howell of Fairview community and Mr. and Mrs. H. T. Sarvis of Apalachicola, Florida.



...is a chemist that behaves beautifully under today's short, short skirts.  
This mere slither  
of Pansy lace and nylon tricot  
flies through the suds and dries  
smooth as new.

### Westgate In Enterprise

Any mover who knows which end is up is in the Yellow Pages.

**This Church Message Sponsored By The Following Business Firms:**

**ELBA EXCHANGE BANK**

# AUCTION

**1976 Choice Acres** including 1,300 level cropland. Fenced, cross-fenced. High test, excellent. Good 3 br. home. 2 br. Mobile home. Selling separately. 21.7 acre peanut allotment. Good Terms!

**EQUIPMENT** (for cash) includes John Deere Crawler 350 with loader and back hoe; JD 450 Crawler with 9 ft. blade; 1964 and 1965 Chevrolet pickups, 1965 GMC Tractor with 35 ft. van equipped for other. Garbage Truck with 16 yd. Packmore body . . . **MANY OTHER EQUIPMENT BARGAINS.**

**7 p.m., Wednesday, February 18**  
**AUCTION AT THE COMMUNITY BUILDING**  
**OZARK, Alabama**

Offering at AUCTION the following choice properties:

Bessley Farm, 212 acres 4 mi. from Ozark, Ala.; Densby Property of 240 acres to be sold in tracts of 5-acres and over.

Terrell Farm, at Newton, Ala., 125 acres with beautiful 3 br. brick home to be offered with five acres.

Sandy's Truck Stop, 15 mi. north of Prattville, Ala., on U.S. 82, a good business building, which will be sold in small tracts.

"Bam" Mobile Home Park, just east of Dalvelville, Ala., 75 spaces on a wooded home on scenic 19 acres for 75 more. **FOURTEEN MOBILE HOMES**, marked at site, will be auctioned separately, for cash.

Forest Park Sub-division tracts on Hwy. 92, Daleville, Ala., a beautiful home and 13-acre tract in Ozark, Ala., at 200 Miscoe Drive, and other properties. Inspect them all! Attend the auction. **YOU SET THE PRICE!**

WRITE FOR FREE BROCHURE

Cooperating Alabama Broker:  
**DAWSON REALTY CO.**  
1550-F Montgomery Hwy.

**G.C. Walters**  
and Associates



(A Representative of G. C. Walters  
will be available at Holiday Inn,  
Ozark, Ala., three days prior to sale.

Alabama's Implied Con. determined that the law will  
 sent Law is receiving top priority and adequately  
 priority from the Alabama administered to achieve  
 Department of Public maximum results." Feeling  
 Safety's Training and Merit the people have spoken  
 voters' concern, according to enough to force the  
 information released by Con. senators and conscious of  
 Floyd H. Mann, Director, our responsibility in Imple-  
 Implementation of the Law, menting the law, the full  
 pace making the law a reality. The Department  
 legislature, is proceeding at a Public Safety is behind  
 pace consistent with sound this measure to curb Ala-  
 training procedures, contin- bama's highway carnage,  
 ing the Director, concluded the Director.  
 to recognize the fact that the Con-

the grave threat presented state law provides that a driver by the drinking driver on driver on Alabama's streets. Alabama's highways," said or highways has implied by Col. Mann, "And we are consent for a chemical test to determine the amount of alcohol in his blood. The test will be offered after the driver is arrested for vehicle offense and the arresting officer has reasonable grounds to believe that the offense was committed while such driver was in-

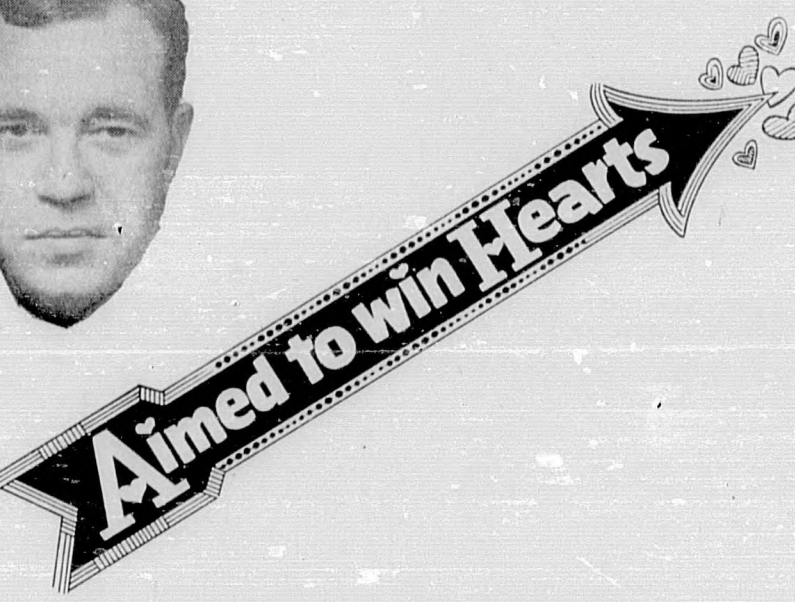
words of sympathy, for the loss of your son during our trying time, for the beautiful flowers that expressed your love and interest and for every other kindness shown us, we are deeply indebted to you. We will long remember you, May God bless all of you is our prayer. The Family and Nieces and Nephews of Mr. Willie Bailey  
2/12/76

**BUCK KNIVES**  
FAMOUS FOR  
HOLDING AN EDGE



**WESTERN AUTO**  
ELBA, ALABAMA

**ON USED CARS!**



## ABOUT NEW CARS . . . . .

**GUESS WHAT IS COMING  
ON THE 26th! (Spoiler)**

# Our Service Department Is Tops!

## Just Give A Call.

**" Putting You First,  
Keeps Us First "**

# Cook Chevrolet

TROY HIGHWAY . . . ELBA, ALABAMA . . . PHONE 897-229

POOR ORIGINAL



# Hotpoint



**SWEETHEART SPECIALS**

Give your **SPECIAL SWEETHEART** the **Hotpoint Sweetheart Special** she'd love to have. Buy now and get a sweetheart of a deal!

**You'll wash and dry about 3,750 dirty dishes, glasses, pots and pans every month.**  
(If yours is an average home)

**So will this Hotpoint portable dishwasher.**

**ONLY**

**\$168**

It pre-rinses, washes and dries up to 14 table settings in a single load - while you relax. Extra-value features: Self-cleaning action, thorough bi-level jet washing action, automatic detergent dispenser and Uni-dial control.

MODEL DD28A

**Deluxe Hotpoint Maple-Top Convertible Mobile**

Self-cleaning action with rinse-away drain and soft-floid disposer • Multi-level washing action • Dual detergent dispenser

- Random-loading 17-table-setting capacity racks • All-porcelain-finish interior.
- Easily built in later.

MODEL DB430A



**ONLY \$228**



**Self-Clean Hotpoint Maple-Top Convertible Mobile**

Multi-level washing action • 3-cycle selection Sound shielded • Dual detergent dispenser

- Crystal Clear rinse for spotless drying
- Random-loading 17-table-setting capacity racks • Automatic retractable cord • Signal light • All-porcelain-finish interior
- Easy undercounter installation later.

MODEL DB440A

**ONLY \$268**



Look for the

## Hotpoint Difference

The 3 best washers

**MODEL CTF314K**  
No-Frost 14" on wheels!  
No-Frost 102-pound-capacity freezer

# The 5 best washer values come from one place: Hotpoint

(ALL ARE AVAILABLE FOR IMMEDIATE DELIVERY)

**ONLY \$268.88**

**USED TIRES**  
**BUY NOW... WHILE LAST!**  
ANY SIZE IN STOCK

**\$6** No need to lay or trade-in needed

- 85% or more of the original tread depth remains
- Streetworn-up, cleaned-up, they look great!
- White-walls, black-walls, tubeless

**FREE MOUNTING!**

**PORCELAIN FINISH HOTPOINT WASHER**

- Porcelain finish protects the beauty of the washer against rust, scratches, stains
- Completely automatic handles any load. Cactom scrubby to delicate permanent press
- Rugged transmission for long family needs. Porcelain tub has no perforations to snag clothes
- "Deep-Bath" wash, "Deep-Dry" rinse cycle

**\$168**

MODEL LW710

**2-SPEED PORCELAIN FINISH HOTPOINT WASHER**

- Permanent press dial with 2-speed control designed to handle any type load
- Heavy duty 12 1/2 hp motor and rugged transmission to give better service
- 2 water level selections, 3 wash and 2 rinse temperatures. Dual tint timer
- Washes 2 lbs. to big family size loads

**\$188**

MODEL LW3400

**DELUXE 2-SPEED PORCELAIN FINISH HOTPOINT WASHER**

- Permanent press dial with permanent-press dial 2-speed control for any type load
- Backwashing agitator prevents load accumulation. 5 wash and rinse temperatures
- Automatic soak cycle, automatic bleach fountain, safety lid switch
- Heavy-duty 12 1/2 hp motor, rugged transmission

**\$208**

MODEL LW880

**EASY PAY PLAN**

**TIRE STORE**

*Your*

**BANKAMERICARD**

*welcome here*

East Park Avenue - Enterprise

347-2291      347-2292

time allowed by law or the statute may be barred, said Judge B. Bill Farrell, Judicial Administrator.

2/5/29/cic.

**LEGAL NOTICE**

I will not be responsible for any act or omission of those made by myself, personally.

Walter Rouse

New Brockton, Alabama

2/5/4ppd.

**NOTICE - FORECLOSURE**

Mortgage Foreclosure

IN the terms of a mortgage executed to under-signed Plaintiff and his wife, Eleanor C. Price, in and for March 1961, which mortgage is recorded in Book One of the Probate Judge of Coffee County, Alabama in Mortgage Record Book 212-A, page 220/21, and said default continuing, the undersigned will sell at public outcry for cash to the highest bidder in front of the courthouse door of said county, within the legal hours of sale on February 27th, 1970, which property is described as follows:

One lot of land with house thereon in the SE corner of tract No. 3, according to the Plat Book One recorded in Plat Book One, page 16, in the Probate Office of Elba, Alabama, described as follows: Beginning at a point on Dr. Roberts Street at the SE corner of page 13 and running thence South 85 degrees and 9 minutes West for 97.6 feet to a point of beginning, thence North 2 degrees and 53 minutes East parallel to the Samson Highway for 150 feet to a point, thence North 85 degrees and 1 minutes East to Dr. Roberts Street, thence southerly direction along Dr. Roberts Street to the point of beginning.

Said sale will be made for the purpose of paying the indebtedness secured by said mortgage, and the proceeds thereof will be applied as provided by the terms of said mortgage.

Dr. E. T. Brunson

Samson, Alabama

2/12/37/c.

**NOTICE**

**CITY COUNCIL**

**ORDINARY HEARING**

There will be a public hearing at the City Hall located at the corner of 7:00 p.m., to consider a request for rezoning of certain property on the Highway 189 from a 2 to T-1. The property to be considered is more accurately described as follows:

"Beginning at the South Boundary Line of NW 1/4 of SE 1/4 SEC. 18 T2S. R20E, where said Boundary Line intersects Highway 189 and running Northwesterly along said Highway 774.4 feet to a point of beginning. This point of beginning is also 247' Northwesterly from Highway Markers C.C. 50 Plus 81.4. Thence from point of beginning Northerly along Highway 189 for 109.5 feet, thence 32 degrees 30' W, thence West 353.7' bearing S 86 degrees 50' W, thence southerly 109.5' bearing 14 degrees 34' W, thence southerly 538.5' bearing 15 degrees 28' W, thence southerly 109.5' bearing 61 degrees 30' E to point of beginning.

City Clerk

2/12/72/c.

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**S**

**Southland Materials and Paving Co. Inc.**

189 South City Limits  
Elko, Alabama  
Telephone: 897-2061

**Asphalt Plant Mix  
Paving For Streets  
Subdivisions, Driveways**

**pay his  
bank in  
on saving**

**FOR SALE - by owner -**  
seven rooms; 3 bedrooms;  
2 baths, brick, central  
heated and air conditioned  
residence. City sewage,  
large lot on dead end street,  
shown by appointment only.  
897-2472. Frank Muldaz.

**JUST ONE CALL!**  
for quality AUTO PARTS  
precision TOOLS  
expert SHOP EQUIPMENT

**TAYLOR PARR'S**  
A SUPPLY CO., INC.

343 Factory St.  
Phone 897-2255

**4 1/2**

7/20/fic.

**C. R. CENTRAL  
HEATING & AIR  
CONDITION UNITS  
INSTALLATION &  
SERVICE**  
**Certified Heat**  
**Pump Dealer**  
**We Have A Complete  
Line Of**  
**Magnavox**  
**COLOR TV & STEREO**  
**Whirlpool**  
**Appliances & Air  
Conditioners**  
**Philco**  
**COLOR TV, STEREO  
APPLIANCES**  
**We Have A Complete**  
**Service Dept.**  
**FAST, Efficient, radio  
Dispatched Service**  
**Rentals**  
\*Air Conditioners  
\*Washers  
\*Televisions  
\*Refrigerators  
\*Ranges  
**Enterprise**  
**Sales & Service**  
**347-3596**  
**GLOVEY DRIVE**

**OPEN 7 DAYS A WEEK -  
first quality plants. We are  
available for your land-  
scaping jobs. Visit our  
green houses, 15-miles  
north of Elba just off Brun-  
didge Highway. Now is the  
time to make plans for your  
spring and summer beds,  
and ported plants. Telephone  
897-2700., Elba Florist  
Nursery and Green Houses,  
1/29/46c.**

**A SQUARE  
DEAL  
IN A  
ROUND HOUSE**

**ENGLISH WELL DRILLING  
AND SERVICE**

**PRE-OPENING SALE**  
**BIG SAVINGS ON MOBILE HOMES**  
Pine Grove of Elba, Inc. announces  
a pre-opening sale on all of our units in  
stock.  
We must move these units to make  
way for the construction of our sales lot  
park.  
For full details contact  
**CLARK REALTY COMPANY - 897-5391**  
or **JIM CLARK - 897-2967**

**5**  
**1/2**  
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**The PR**  
ELBA, ALABAMA  
Coffee Co.

# DRIVE WITH CARE

\*Federal

State

ANNOUNCING  
Income Tax Service  
DYKES T. RUSHING

Graduate of Tray State University and National Tax  
Training School  
NIGHTS AND WEEKENDS

897-2185

Opp Hwy.

## COFFEE DRIVE-IN

BOX OFFICE OPENS 6:00

THUR.-FRI.-SAT.  
THESAVAGE SEVEN

-plus-

THE BROTHERHOOD

SUN.-MON.-TUE.-WED.

THE GOLDEN GOOSE

-plus-

LOCK UP YOUR  
DAUGHTERS

## DALE DRIVE-IN

BOX OFFICE OPENS 6:00

THUR.-FRI.-SAT.  
CASTLE KEEP

-plus-

IN ENEMY COUNTRY

SUN.-MON.-TUE.-WED.

(HE GOOD, THE BAD

THE UGLY

-plus-

HANG 'EM HIGH

## COLLEGE CINEMA

BOXOFFICE OPENS WEEKDAYS 6:00 SAT. & SUN. 12:30

THUR.-FRI.-SAT.-SUN.-MON.-TUE.-WED.  
KRAKATOA EAST OF JAVLA

Bank

**ghighest  
interest  
ngs**

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**%**

**COMPOUNDED  
QUARTERLY**

**on regular savings accounts**

**COMPOUNDED  
CONTINUOUSLY**

**on golden passbook accounts**  
(time deposit open account)

**%**

**on new one-year  
certificates of deposit**  
(highest bank rate on one-year savings)

**%**

**on new two-year  
certificates of deposit**

**% - 7 1/2%**

**on new certificates of  
deposit over \$100,000**  
(rate depends on amount and maturity)

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**PEOPLES Bank**  
BIRMINGHAM AND NEW BROCKTON, ALABAMA

**One Grow With Us**

**FDIC**

**County's Fastest Growing Bank**

POOR ORIGINAL



## Beard States

## No Cancerous

## Poultry Sold

No unwholesome poultry products are being offered for sale in Alabama, according to Richard (Dick) Beard, Commissioner of Agriculture and Industries. The responsibility for the inspection of meat and poultry in Alabama was placed with the Department of Agriculture last October, Commissioner Beard said. Since that time much progress has been made in developing a program to see that all meat and poultry offered for human consumption is clean and wholesome, he said.

Beard's statement followed public reaction to certain U. S. Department of Agriculture proposals concerning poultry that were announced recently. However, Secretary of Agriculture Clifford Hardin has rejected any easing of the rigid federal requirements on poultry products for human use.

More than \$260 million gross farm income is realized from poultry products, making it the largest agricultural industry in

## Death Claims

## Minnie Bailey

## At Age 82

Mrs. Minnie Bailey, age 82, died in Haines City, Florida, January 19, following a long illness. Funeral services were held January 21 at Mt. Olive Baptist Church in the Pine Level Community with Hayes Funeral Home in charge.

The Reverend Paul Kendrick, pastor of the church, officiated. Burial was in the Pine Level Cemetery.

Mrs. Bailey was a native of Coffee County, although she had lived in Florida for several years.

Survivors include one daughter, Mrs. Florence Hudson of Haines City, Florida; three sons, Cecil Bailey of Winter Haven, Florida, Theron and Duke Bailey of LaBelle, Florida and a number of grandchildren.

**DIXIELAND**  
Drive-In Theatre  
Hwy 84  
Between Elba & Opp

**ELVIS PRESLEY**  
THUR-FRI-SAT  
FEB. 12-13-14

**ELVIS PRESLEY**  
Excitement! Adventure!  
Paradise  
EASY COME  
EASY GO  
HALL WALLS

**ELVIS PRESLEY**  
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Alabama, Beard said. Income from cattle and calves is more than \$120 million and from hogs more than \$50 million. All of these account for a major portion of our farm income and we do not intend to allow any red meats or poultry to be offered for sale in the State of Alabama unless it meets all requirements of our meat inspection division, Commissioner Beard declared.

Beard also stated that and to foreign countries and U.S.A. requirements.



## You'll Love Piggly Wiggly's Penny-Pinchin' Prices

Love, Piggly Wiggly style, is Penny-Pinchin' Prices so low they tug at your heart strings... never your purse strings! Try some for sighs!

**Prices Effective February 12-17, 1970**

**Your Pleasure Is Our Policy!**  
OPEN ALL DAY WEDNESDAY FOR YOUR SHOPPING CONVENIENCE

**Monarch Cut**

Green Beans	5.16 oz. cans	\$1
Fruit Cocktail	5.17 oz. cans	\$1
Niblets Corn	4.12 oz. cans	\$1
Lindy Peas	4.17 oz. cans	69¢
Salmon	17 oz. can	79¢

**Monarch Y. C. PEACHES**  
Halves or Slices  
31 oz. can **33¢**

**Kraft's MAYONNAISE**  
32 oz. jar **48¢**

**Borden's ICE MILK**  
1/2 gal. ctn. **38¢**

**Swift's All Sweet MARGARINE**  
1 lb. ctn. **31¢**

**8 Oz. Cans Sunset Gold BISCUITS**  
6 pak ctn. **49¢**

**First Cut PORK CHOPS**  
lb. **59¢**

**Wiener**  
12 oz. pkg. **49¢**

**Pork Roast**  
lb. **59¢**

**Pork Steak**  
lb. **69¢**

**Pork Spareribs**  
lb. **79¢**

**Ground Chuck**  
2 lb. pkg. **\$1.69**

**Grill Steaks**  
pkg. of 10 **\$1.00**

**discount prices on all health & beauty aids**

Hair Spray	13 oz. can	58¢
Deodorant	4 oz. can	68¢
Gillette Foamy	6 1/2 oz. can	65¢

**Wm. Garden Frozen**

Pie Shells	10 oz. pkg	29¢
Minute Maid Frozen Orange Juice	6 oz. can	29¢
Morton Frozen Coconut Cream Pies	14 oz. size	29¢
Freezer Queen Frozen Sliced Beef & Gravy, Sliced Turkey & Gravy, Salisbury Steak, Chicken Ala King, Bar-B-Q & Sliced Beef or Sausage & Corn Beef	5 oz. pkg	29¢

**Boil In Bag** **29¢**

**EXTRA BONUS 100 S&H STAMPS**  
With \$25 or More Purchase  
Good Thru Feb. 17, 1970  
Please Present This Coupon  
SPECIAL COUPON VALUE

DEPT. ARCHIVES & HISTORICAL STATE CAPITOL

VOLUME 74

### Neil Grantham Qualifies For Sheriff's Race

C. F. (Neil) Grantham, of Elba, has qualified for the office of sheriff of Coffee County. Grantham qualified last Saturday morning with Democratic Committee chairman Jackson W. Stokes.

Grantham is engaged in the grocery business just outside of Elba. He has been at this location on the Troy Highway for the past 18 years.

He is a lifelong resident of Coffee County and was born at Battens Crossroads on August 25, 1927, the son of Mr. R. C. Grantham and the late Mrs. Oretta (Powell) Grantham. His step-mother is Mrs. Ethel Weed Grantham.

Grantham has two sons, Kenneth, age 20, a student at Troy State University and Charles, age 5.

He is a member of the Westside Baptist Church of Elba, a Mason, a member of the American Legion and the VFW.

A veteran of World War II, Grantham served with the U.S. Army in the Far East.

He operated a rolling store for nine years following his military service and is well known throughout the county from his "rolling store" days.

Grantham attended school at several county schools and at New Brockton and Enterprise before graduating from the Elba School system.

In a statement to this newspaper he stated, "When elected I will be in the Sheriff's office as honest as I have tried to run my business for the past 21 years. I will be a sheriff for all the people and be courteous and respectful to everyone."

### Senator Lolley To Seek Re-Election

State Sen. Ray Lolley has announced his intentions to seek re-election to the senate from District 22 which is comprised of Coffee, Geneva, Pike and Bullock counties.

The Coffee County native has served in the senate for eight years, first being elected in 1962 and then again in 1966.

"It has been a pleasure to serve the people of this district," Lolley said, "and I am soliciting the support of everyone in this bid for re-election."

Lolley serves on the Senate's Finance and Taxation, Agriculture, Education, Municipalities and Municipal Organizations, Temperance, Seaports, Aviation and Traffic Committee. He also serves as chairman of the Insurance Committee.

He is married to the former Miss Eugenia Lindsey, of Enterprise, and they have two daughters, Jane, 17, and Jill, 10.

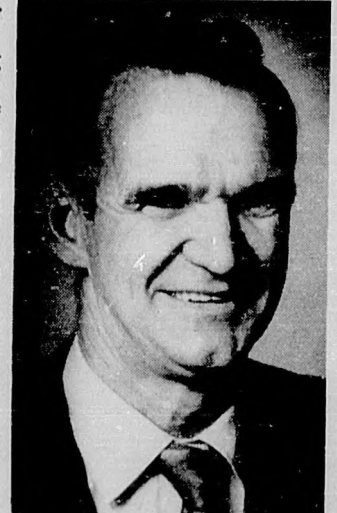


RAY LOLLEY

### Court Approves Elba School Plans

The Elba City School Board received approval of their desegregation plans from Federal Judge Frank Johnson last week. The approval is based on the condition the Board completes some planned construction at both the high school and the elementary school before September 1st, 1970.

The plan submitted by the Elba Board called for either the construction of a new junior high school or the construction of additional classrooms at both the Elba Elementary School and Elba High and the closing of the Mulberry Heights School.



NEIL GRANTHAM

### Drug Conference Draws Thousands

Thousands of Alabama teenagers attended the Governor's Leadership Training Conference for Drug Abuse in Montgomery Tuesday night. The conference was called by Gov. Albert Brewer in an effort to halt the rapid spread of dangerous drugs.

A host of teenagers from Elba attended the meeting. They made the trip under the sponsorship of the Commission of Education and Social Concern of the United Methodist Church. Chaplains were Mrs. Kasper Anderson, Mrs. Walter

CONTINUED ON PAGE 5

### Plans Completed For Annual Farmers Meeting

Coffee County farmers are receiving their efforts and the work of others, Coffee County led all adjoining counties the past five years in percentage increase in peanut production. The county was second only to Houston county in percentage increase for the years 1964 through 1969.

The meeting will begin promptly at 9:00 a.m. on Thursday, February 26.

The barbecue will be served from 11:30 to 12:00 and the meeting will adjourn about 1:30 p.m. Farmers are urged to return their reservation cards if they plan to attend.



AGRI-BUSINESS LEADERS making plans for the annual Peanut and Field Crops day to be held Thursday, February 26, at the New Brockton National Guard Armory area, left to right, Bob Manning, Harold Horne and Searcy Manning. Several agri-business firms in the county are cooperating in this annual event for Coffee county farmers.

# The Elba Clipper

ELBA, ALABAMA 36323, THURSDAY, FEBRUARY 19, 1970

NUMBER 31

### Enterprise Man To Seek Office

#### Of Representative

G. C. (Don) Donaldson, Enterprise City Councilman, has announced that he will seek the post of State Representative for Coffee County, the post being vacated by 12 year veteran Drexel Cook of Elba.

Donaldson is a native of Coffee County (Bradshaw Community) and was educated in Kinston and Elba schools. His mother, was Mattie Hudson from the Victoria Community, and his grandfather was Hill Hudson, also from Victoria. His mother now lives in Samson.

Following graduation from school, Donaldson entered service and attended several specialist schools while serving. He attended barber college following release from duty and later became a director in the Dale Carnegie public speaking organization.

He now owns a chain of barber shops in Enterprise, Ft. Rucker and Ft. Benning, Ga.

In civic life, Donaldson is a past president of the Enterprise Rotary Club and presently serves as a member of the Board of Directors. He is a member of the board of the Chamber of Commerce, the Enterprise Industrial Development Corporation, AUSA, and is a member of the Shriners.

He served three terms as post commander of the American Legion and one term as District Commander. He is a past president of the Enterprise City Club and the Enterprise United Fund. He is a member of the Enterprise First Baptist Church and the Enterprise Quarterback Club.

In October 1967, he was appointed to fill a vacancy on the Enterprise City Council and in August, 1968, he was elected to a full term.

Donaldson is married to the former Louise Hutto of Samson. They have three children.

### Drexel Cook Not To Seek Re-Election



MEMBERS OF THE HOUSE... Awards were presented to four members of the House of Representatives at the annual meeting of the Alabama Press Association last Friday night, as selected by members of the Capitol Press Corps. From left, Rep. Phil Smith of Talladega, hardest working; Howard McElhenny, of Ray, best orator; Drexel Cook, of Coffee, most effective; and Fred Ray Lyband, of Calhoun, best writer. The meeting was held in Tuscaloosa. (Birmingham News photo.)

### Highway Patrol Issues Report For Week

From 6:00 p.m. Friday through 12 midnight Sunday, your Alabama Highway Patrol investigated 174 rural traffic accidents. In these accidents, 54 persons were injured and 5 were killed. The fatalities occurred in the following counties: two in Calhoun, one each in Russell, Jefferson and Pickens. These accidents bring the number of people killed in Alabama this year to 77 compared with 107 killed during the same period last year. This is a decrease of 30 fatalities.

The eight county Dothan District Troopers investigated 20 accidents with 8 injuries and no fatalities. The traffic law violations causing these accidents were: driving while intoxicated, speed, reckless driving, fail to yield right of way, ran stop sign, parked in road, moving, Look ahead, at the vehicles in front, Look to the right, and to the left. Watch out for all moving objects. Look frequently into your rear view mirror. Avoid being fenced in. Leave yourself an out. Allow plenty of clear driving space around you, at least one car's length for every 10 miles per hour you are traveling. Make sure you are seen. Give proper signals in ample time when you plan to slow down, stop, turn right or left. Defensive driving is a life-saving attitude.

When Dorman began his duties in Elba in 1956, there were about 300 light customers, and they used very little electricity. Now there are over 1500 light and water customers and every home is literally filled with electric appliances.

In addition to the many years of service to Elba, Dorman has five years of work in the Opp electric system. He left Opp and came to Elba because he didn't like working inside all the time, and as a cashier he was confined inside at

### Marion Price Wins First In Science

Marion Price, junior at Elba High School, won first place in the Physical Science Research Paper Reading competition. His experiments with his paper on the Validity of Polytwater entitled him to compete in the state contest in Florence this Saturday.

### Dick Dorman Has Retired To Fish

Dick Dorman has retired from the position of superintendent of the Elba Water and Electric Department, a position he has held since 1945. Prior to that time he was with the Alabama Utilities Company and the Alabama Water and Electric Co. as local manager in Elba. He began these duties in 1936 and has served the people of Elba continuously since that time.

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Opp. Dorman is the father of one daughter, Mrs. Annie Jim Folmar of Troy and has two grandchildren. He plans to spend a lot of time fishing now that he is retired.

### Post Office To Be Closed On Monday

Postmaster Robert Cooper announced this week that the Elba Post Office will be closed on Monday, February 23rd in observance of Washington's birthday.

There will be no rural or city delivery service on this day. The usual holiday schedules for receipt and dispatches of mail will prevail. Mail will be put in lockboxes on usual holiday schedule. Special delivery service will be provided.

### John Davis Is Fifth To Enter Sheriff Race

John Davis, a flight instructor for Ross Aviation at Ft. Rucker, qualified Monday for Sheriff of Coffee County. Davis filed his papers with Democratic Committee Chairman Jackson W. Stokes. Davis is a resident of Enterprise. He is a native of Montgomery and has been living in Coffee County for the past five years. He came to Coffee County as a State Conservation Officer and served in that capacity for one year before accepting a position at Ft. Rucker. Davis is a graduate of Alabama Police Academy. He served on active duty with the U.S. Air Force as an Air Police Officer. He is a member of Hillcrest Baptist Church, Carthage, and is a member of the father of three girls, ages 8, 5 and 14 months. Davis is 34 years old.

POOR ORIGINAL